Pierce County Sheriff Department Arrest Report

Incident No. 1734300023.1

Jurisdiction Agency: Pierce County Sheriff Department

| Homeland Security: | Subject: | Simple Assault DV Misd Arrest | 17 |
|--------------------|-----------------|--|--|
| | | | 34: |
| Arrest | | | 3000 |
| | Reporting By/Da | 99-052 - Blumenschine, Robert 12/10/2017 18:17:35 | 734300023.1 |
| Approved | Reviewed By/Da | 91-021 - Adamson, Christopher 12/10/2017 22:34:30 | |
| | | | |
| | Arrest | Arrest Case Managem Dispositi Reporting By/Da | Arrest Case Management Disposition: Reporting By/Date: 99-052 - Blumenschine, Robert 12/10/2017 18:17:35 Approved Reviewed By/Date: 91-021 - Adamson, Christopher 12/10/2017 |

| Dal | 1-4 | | ses: |
|-----|-------|-----|------|
| Re | iatec | Loa | ses: |

Case Report Number Agency

Non-Electronic Attachments

| Attachment Type | Additional Distribution | Count |
|---|-------------------------|-------|
| STMT - Statement / Notes (copy/digital) | | 1 |
| DV - Domestic Violence Supplemental Document | | 1 |

| Location Address: | 710 121ST St S | Location Name: | PLU - HAUGE ADMIN BUILDING |
|--------------------|---------------------------|-------------------|------------------------------------|
| City, State, Zip: | Tacoma, WA 98444 | Cross Street: | |
| Contact Location: | 710 121ST St S | City, State, Zip: | Tacoma, WA 98444 |
| Recovery Location: | | City, State, Zip: | |
| CB/Grid/RD: | 620 - PARKLAND | District/Sector: | PC02 - Pierce County (East Patrol) |
| Occurred From: | 12/8/2017 23:45:00 Friday | Occurred To: | |
| Notes: | | | ' |

Offense Details: 1313 - Assault - Nonaggravated (Simple) NonFamily

| Domestic Violence: | Yes | Child Abuse: | 55 - | Gang Related: | No/Unknown | Juvenile: | |
|--------------------------------|---------|--------------|------|------------------|------------|------------|----------------|
| Completed: | Comple | eted | | Crime Against: | PE | Hate/Bias: | None (No Bias) |
| Criminal Activity: | | | | | | Using: | Alcohol |
| Location Type: | Parking | g Lot | T | ype of Security: | | Tools: | |
| Total No. of Units Entered: | | | Evid | ence Collected: | | ' | |
| Entrance Compromised: | | | · | | | | |
| Entry Method: | | | | | | | |
| Suspect Description: | | | | | | | |
| Suspect Actions: | | | | | | | |
| Notes: | | | | | | | |

| Call Source: | Dispatched | | | | | • | nens, Tren owski, Ch | | opher |
|---|-----------------------------------|--------------------------|--------|------------|------------|------|-------------------------|---|---|
| Phone Report: | | | ı | Notified: | | | | | |
| Insurance Letter: | | | Ente | ered By: | 99-052 - E | lum | enschine, | R | obert |
| Entered On: | 12/9/2017 01:35:44 | А | ppro | oved By: | Automate | d Po | olicy | | |
| Approved On: | 12/10/2017 22:38:04 | Exceptiona | l Cle | earance: | | | | | |
| Adult/ Juvenile Clearance: | | Exceptional Clea | arand | ce Date: | | | | | |
| Additional Distribution: | District Court #1 | Other | Dist | ribution: | | | | | |
| Validation Processing | Distribution Date: 12/10/2017 | County Pros. Atty. | Х | Juveni | ile Oth | er | CPS | | Supervisor: |
| | By: AUTOMATED POLICY | City Pros. Atty. | | Milita | ry DSF | IS | PreTrial | | - |
| Records has the authority to e in the report. | ensure correct agency, CB/Grid/RD | , and District/Sector ar | re ind | corporated | 1 | | | | 10/2017 22:38:04 y: Automated Policy |

Pierce County Sheriff Department Arrest Report

Incident No. 1734300023.1

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Jurisdiction Agency: Pierce County Sheriff Department

Arrestee A1: Redacted by Mast

PDA:

| Aliases: | | | | | | | | | | | | |
|----------------------------|------------------------------|--------|---------------|---------------|---------|----------------------|------|---------|--------------|------------|---------------------------|------------------|
| DOB: | Redacted by Ma | 997 | Age: | 19 | Sex: | Male | | Race: | White | | Ethnicity: | Non-Hispanic |
| Height: | 5' 6" | Weig | ht: 13 | 35 | Hair | Color: | Bro | own | , | | Eye Color: | Hazel |
| Address: | Redacted N 1 | 10TH S | it | | | Coun | ity: | | | | Phone: | Redacted by Mast |
| City, State Zip: | Tacom | a, WA | 98403 | Redacted by N | | Count | ry: | | | Busir | ness Phone: | |
| Other Address: | Redacted by S | .Thom | pson | Tacon | na, WA | | | | | 0 | ther Phone: | |
| Resident: | Full - T | ime Re | | | | ation/Grad | de: | cabinet | maker | Emplo | yer/School: | |
| SSN: | 122 | V | | | | DOC N | 10: | | | | FBI No: | |
| State ID: | | | | | Lo | ocal CH N | 10: | | | | | |
| Driver License No: | Fina | ancial | | | Dri | iver Licen Sta | | Washin | gton | Dri | iver License Country: | |
| Hair Length: | | | | | | Glasse | es: | | | | Facial Hair: | |
| Hair Style: | | | | | | Tee | th: | | | Fa | acial Shape: | |
| Hair Type: | | | | | | Speed | ch: | | | (| Complexion: | |
| Appearance: | | | | | Right/L | eft Hande | ed: | | | Fa | cial Feature Oddities: | |
| SMT: | | | | | | | | | | Distinctiv | e Features: | |
| Attire: | | | | | | | | | | | Body Build: | |
| Gangs: | | | | | | | | | | Trib | e Affiliation: | |
| Significant Trademarks: | | | | | | | | | | | Identifiers: | |
| Suspect Pretended to Be: | | | | | | | | Mod | us Operandi: | | | |
| Place Of Birth: | | | | | | al Offend | | | | | tody Status: | |
| ate/Time Arrested: | 12/9/20 | 17 00: | 30:00 | | Booke | ed Location | on: | Pc Jail | | Date/Ti | me Booked: | |
| Arrest Location: | 710 12 ² Tacom | | | | Release | ed Location | on: | | | | Held For: | |
| Arrest Offense: | 1313 - | Assau | lt - No | naggr | avated | (Simpl | e) N | NonFami | ly | | Date/Time Released: | |
| Arrest Type: | On-vie | w Boo | ked - l | New P | robable | Cause | • | | | Juvenile | Disposition: | |
| Armed With: | Unarm | ed | | | | | | | | Adult Pre | sent Name: | |
| Miranda Read: | Yes | | | | | ida Waive | | No | | Deter | ntion Name: | |
| No. Warrants: | | | | | Multi. | Clearan | ce: | Not App | olicable | _ | tified Name: | |
| Fingerprints: | | | | | | Photo | os: | No | | Previou | us Offender: | |
| Type of Injury: | | | | | | | | | | Fire Dept | t Response: | |
| Hospital Taken To: | | | | | Medi | cal Relea Obtaine | | | | | Taken By: | |
| ttending Physician: | | | | | Hold | Placed E | Зу: | | | | | |

New Charges

| Arrest # | Book/Cite | Charge Description – RCW/Ordinance | Free Text Charge Description | Court | Bail | Count |
|----------|-----------|------------------------------------|------------------------------|-------------------|------|-------|
| 00 | Book | M - TACSO - Misdemeanor | | Pierce County | | 1 |
| | | Assault 4th/DV - RCW - | | District Court #1 | | • |
| | | 9A.36.041 | | | | |

Warrants

| Arrest # | Warrant # | Free Text Charge Description | Agency | Court | Bail |
|----------|-----------|------------------------------|--------|-------|------|

Arrest Notes: Probable Cause:

had an argument with his girlfriend, who he pushed several times against his truck and ground. The PLU campus security camera video, which was reviewed by Assistant Chief T. Stephens #66, showed the was arrested for assault 4th degree. assault.

| Pierce County Sheriff Department Arrest | Incident No. 1734300023.1 | Page 3 of 8 |
|---|---------------------------|-------------|
| Report | | |
| Jurisdiction Agency: Pierce County Sheriff Department | | |
| | | |

| | Weapon 1: | Personal | Weapon | (hands, | fists, | feet, | etc.) |
|--|-----------|-----------------|--------|---------|--------|-------|-------|
|--|-----------|-----------------|--------|---------|--------|-------|-------|

| Offense: | 1313 - Assault - Nonaggravated (Simple) NonFamily | Serial No: | |
|---------------|---|------------|--|
| Offender: | A1 - Redacted by Mast | OAN: | |
| Weapon: | Personal Weapon (hands, fists, feet, etc.) | Automatic: | |
| Other Weapon: | | Caliber: | |
| Action: | | Gauge: | |
| Manufacturer: | | Length: | |
| Make: | | Finish: | |
| Importer: | | Grips: | |
| Model: | | Stock: | |
| Veapon Notes: | | | |

Victim V1: Redacted by Mast PDA:

| Aliases: | | | | | | | | | | | |
|--------------------|----------------|---------|--------|--------------|---------|---------------------|-------------|-----------|-----------|-------------------------------|---|
| DOB: | Redacted by 19 | 99 | Age | e: 18 | Sex: | Fema | ale | Race: | White | Ethnicity: | Non-Hispanic |
| Height: | 5' 3" | Weig | ht: 1 | 110 | Hair | Color: | Blo | onde/stra | wberry | Eye Color: | Blue |
| Address: | Redacted by S | Thom | pson | ı Ave | | Cou | nty: | | - | Phone: | Redacted by Mast |
| City, State Zip: | Tacoma | a, WA | 9841 | 8 | | Coun | try: | | | Business Phone: | |
| Other Address: | Harstad | Hall b | Тасо | ma, W | A 98444 | ı. | | | | Other Phone: | |
| Resident: | Full - Ti | ime Re | eside | ent | Occupa | ation/Gra | de: | student | /freshman | Employer/School: | PLU |
| SSN: | | | | | | | | | | Place of Birth: | |
| Oriver License No: | Fir | nancial | | | Dri | iver Lice Sta | nse ate: | Washin | gton | Driver License Country: | |
| Attire: | | | | | | | | | | Complexion: | |
| SMT: | | | | | | | | | | Facial Hair: | |
| Victim Of: | 1313 - / | Assau | lt - N | onagg | ravated | (Simp | le) l | NonFami | ly | Facial Shape: | |
| Victim Type: | Individ | ual | | | Circ | cumstanc | es: | | | Weapon Used: | 1 - Personal Weapon (hands fists, feet, etc.) 1313 - Assault - Nonaggravated (Simple) NonFamily |
| Injury: | 01 - No | ne | | | | Tes | tify: | Yes | | Reporting Statement Obtained: | Yes |
| Type of Injury: | none | | | | | | | | | Fire Dept Response: | |
| Hospital Taken To: | | | | | Medi | cal Relea Obtain | | | | Taken By: | |
| tending Physician: | | | | | Hold | Placed | By: | | | | |

| Victim | Offender | Relations | shins |
|--------|----------|-----------|-------|
| | | | |

| Offender: | Relationship: |
|-----------------------|-----------------------|
| A1 - Redacted by Mast | Victim Was Girlfriend |

| Law | Type: | Justifiable Homicide |
|----------------------------------|-------------|----------------------|
| Enforcement Officer Killed or | Assignment: | Circumstances: |
| Assaulted | Activity: | |
| Information | | |

| Victim Notes: | | |
|---------------|--|--|
|---------------|--|--|

Pierce County Sheriff Department Arrest Report Jurisdiction Agency: Pierce County Sheriff Department

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Witness W1: Lunnis. Brittne

PDA:

| Aliases: | | | | | | | | | | | | | |
|--------------------|-----------|----------|-------|----|--------|-----------------|-------------|--------|---|-------|-----|----------------------------|--------------|
| DOB: | | | Age: | 00 | Sex: | Fem | ale | Race: | W | /hite | | Ethnicity: | Non-Hispanic |
| Height: | 5' 8" | Weight: | 130 | | Hair | Color: | Bla | ck | | | | Eye Color: | Brown |
| Address: | 12108 P | ark Ave | S | | | Cou | nty: | | | | | Phone: | 253-535-7441 |
| City, State Zip: | Tacoma | a, WA 98 | 3444 | | | Cour | ntry: | | | | Bu | siness Phone: | |
| Other Address: | | | | | | | | | | | | Other Phone: | |
| Resident: | Full - Ti | me Res | ident | | Occupa | ation/Gra | ade: | PLU ca | | us | Emp | oloyer/School: | PLU |
| SSN: | | | | | | | | | _ | | F | Place Of Birth: | |
| Oriver License No: | | | | | Dri | iver Lice St | nse ate: | | | | [| Oriver License Country: | |
| Attire: | | | | , | | | | | | | | Complexion: | |
| SMT: | | | | | | | | | | | | Facial Hair: | |
| Testify: | Yes | | | | | | | | | | | Facial Shape: | |
| Witness Notes: | | | | | | | | | | | ' | | |

Other Entity O1: Lunnis, Brittne

PDA:

| Aliases: | | | | | | | | | | | |
|--------------------|-----------|----------|-------|----|-----------|------------------|-------------|----------|--------|----------------------------|--------------|
| DOB: | | | Age: | 00 | Sex: | Fem ale | Ra | ce: | White | Ethnicity: | Non-Hispanic |
| Height: | 5' 8" | Weight: | 130 | 0 | Hair | Color: | Black | (| | Eye Color: | Brown |
| Address: | 12108 F | ark Ave | S | | | Cou | nty: | | | Phone: | 253-535-7441 |
| City, State Zip: | Tacoma | a, WA 98 | 444 | | | Coun | try: | | | Business Phone: | |
| Other Address: | | | | | | | | | | Other Phone: | |
| Resident: | Full - Ti | ime Resi | ident | | Occupa | ation/Gra | | | campus | Employer/School: | PLU |
| SSN: | | | | | | | | | | Place Of Birth: | |
| Driver License No: | | | | | Dri | ver Lice | nse ate: | | | Driver License Country: | |
| Attire: | | | | | | | | | | Complexion: | |
| SMT: | | | | | | | | | | Facial Hair: | |
| Entity Type: | Other I | ndividua | ıl | | Reportino | Statem Obtain | | | | Facial Shape: | |
| Entity Notes: | | | | | | | | | | , | |

Property Item No. 1/1: 3501 - Vehicle - Automobile / Car (Not Stolen Or Recovered)

| | Photographed: | |
|----------------------|--|--|
| | Fingerprinted: | |
| 1 | Contents Sampled: | |
| | Owner: | |
| I - Information Only | Value: | |
| <u> </u> | Make/Brand: | |
| | Model: | |
| | Serial No: | |
| | OAN: | |
| | Insurance Company: | |
| | Policy No: | |
| | | |
| Redacted by Mast | Locked: | |
| Washington | Keys in Vehicle: | |
| USA | Delinquent Payment: | |
| 1987 | Victim Consent: | |
| | I - Information Only Redacted by Mast Washington USA | Fingerprinted: Contents Sampled: Owner: I - Information Only Value: Make/Brand: Model: Serial No: OAN: Insurance Company: Policy No: Redacted by Masi Washington Keys in Vehicle: USA Fingerprinted: Fingerprinted: Canner: Fingerprinted: Canner: Fingerprinted: Canner: Fingerprinted: Canner: Company: Fingerprinted: Canner: Company: Fingerprinted: Canner: Company: Fingerprinted: Contents Sampled: Cont |

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| Pierce County Sheriff Department Arrest |
|---|
| Report |
| Jurisdiction Agency: Pierce County Sheriff Department |

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| Make: | Ford | Drivable: | |
|--------------------------|------------------|--------------------|--|
| Model: | F250 | Estimated Damage: | |
| Vehicle Style: | | Damage: | |
| Primary Vehicle Color: | White | Damaged Area: | |
| Secondary Vehicle Color: | | Tow Company: | |
| VIN: | Redacted by Mast | Tow Consent: | |
| Special Features: | | Hold Requested By: | |
| Drug Information: | | | |
| Drug Type: | | Drug Measure: | |
| Drug Quantity: | | Drug Measure Type: | |
| Jewelry Information: | | | |
| Metal Color: | | Total # of Stones: | |
| Metal Type: | | Inscription: | |
| Stone Color: | | Generally Worn By: | |
| Firearm Information: | | | |
| Caliber: | | Length: | |
| Gauge: | | Finish: | |
| Action: | | Grips: | |
| Importer: | | Stock: | |
| | | | |
| Property Notes: | | | |

| Enter | Date | Time | WACIC | LESA | Initial | Release Info. | Date | Time | Release No. | Release Authority |
|-------|------|------|-------|------|---------|-------------------|------|------|----------------|----------------------|
| Clear | | | | | | Owner Notified | | | Operators Na | me |

Property Item No. 2/2: 1306 - Recording - Audio / Video / Data - CD / DVD / Blu-Ray Disc

| Other Common Item: | | Photographed: | |
|--------------------------|--|---------------------|--|
| Description: | PLU surveillance video | Fingerprinted: | |
| Quantity: | 1 | Contents Sampled: | |
| Finding Location: | | Owner: | |
| Status: | E - Evidence (Including Other Seized Property And Tools) | Value: | |
| Recovered Date: | | Make/Brand: | |
| Recovered Value: | | Model: | |
| Field Tested: | | Serial No: | |
| Field Test Results: | | OAN: | |
| Property Disposition: | Booked into Property | Insurance Company: | |
| Disposition Location: | Mountain Detachment (Eatonville Area) | Policy No: | |
| /ehicle Information: | | | |
| License: | | Locked: | |
| License State: | | Keys in Vehicle: | |
| License Country: | | Delinquent Payment: | |
| Vehicle Year: | | Victim Consent: | |
| Make: | | Drivable: | |
| Model: | | Estimated Damage: | |
| Vehicle Style: | | Damage: | |
| Primary Vehicle Color: | | Damaged Area: | |
| Secondary Vehicle Color: | | Tow Company: | |
| VIN: | | Tow Consent: | |
| Special Features: | | Hold Requested By: | |
| Orug Information: | | , | |

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| Pierce County Sheriff Department Ar Report Jurisdiction Agency: Pierce County Sheriff Department | | | | | | Incident N | No. 173 | 4300023. | 1 Pa | ge 6 of 8 | |
|--|-----------------------|--------------------|--|--|---|---|---|---|---|--|----------------------|
| Julisul | | | | Junty Shern | i Departiii | ent | | | | | |
| | | ug Type: | | | | | | Measure: | | | |
| lavvalm | | Quantity: | | | | | Drug Measu | ire Type: | | | |
| Jewelry | | tal Color: | | | | | Total # o | f Stones: | | | |
| | Me | tal Type: | | | | | In | scription: | | | |
| | Sto | ne Color: | | | | | Generally \ | Worn By: | | | |
| Firearn | n Inforn | | | | | | | | | | |
| | | Caliber: Gauge: | | | | | | Length: Finish: | | | |
| | | Action: | | | | | | Grips: | | | |
| | | Importer: | | | | | | Stock: | | | |
| | Proper | ty Notes: | | | | | | , | | | |
| | | | | | | | | | | | |
| Enter | Date | | Time | WACIC | LESA | Initial | Release Info. | Date | Time | Release No. | Release Authority |
| Clear | | | | | | | Owner Notified | | | Operators N | lame |
| nvasti | nativo | Infor | mation | -1 | 1 | | - | | | 1 | |
| ii v Coti | Means: | | mation | | | | Motive: | | | | |
| Vehicle | Activity: | | | | | Direction | Vehicle Traveling: | | | | |
| | ynopsis: arrative: | | en a male On 12-0 | and female. 9-17 at appr | Deputies dox 0013 hrs | etermined s, Assistar | ampus security d an assault too nt Transit chief on assist PLU car | k place an | d the male ha | If is arrested esponded to | the |
| | | from 2 | Assistan 2100 to 020 At appro g at each o | nt Transit Chi 00 hrs. ox 2338 hrs, ther in the E | ief Stephen PLU Camp ast Hauge | s and I we us Securit parking lo | ere working off-or ty received a ca t. There was als | duty at Pad Il about an so a white | cific Lutheran unidentified r | University (I male and fer WA- ^{Redacted by Me} | PLU) male |
| | | reque appea | At approsted for 'Coared the inc it Stephens | ox 0013 hrs, ounty Units' f dividuals and s and I respo | PLU Camp to respond I vehicle fro anded to the | us Securit to the Eas om the ear e area. | or the individual ty, which include st Hauge parkin lier call had retu | ed Campus g lot for a c urned to th | s Safety Office domestic viole e parking lot. | er B. Lunnis ence event. I Assistant Cl | t nief |
| | | | eshman at ol. There w duals. | PLU. (A) Redain vas the odor | of intoxican | ot a PLU si ots, blood s | ed by Mast and tudent. It appeashot eyes, slugg | red both ir gish speec | ndividuals had h and movem | been drinki ents from be | ng oth |
| | | (V) and w | ent to slee | gone to a fri p while (V) | end's hous dacted by Mast soc | e for a sm cialized wit | Stephens spoke all party with frith their friends. | ends. (A) [®] | told me he | told me that e had "one" | beer |
| | | intoxio | nalds (110 | 00 block of F ed flipping o | Pacific Ave ut about he | S) for son | o her dorm at Pl ne food. At McD cell phone upor accidenta | onalds, (A n which sh | A) Redacted said (V) |) ^{Redacted by Mast} , w wing things | ho was around |

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Pierce County Sheriff Department Arrest Report Jurisdiction Agency: Pierce County Sheriff Department

Incident No. 1734300023.1

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Reviewed By:

| bottle. (A) believed he had a small bump on his head from the water attention. | er bottle. (A) | eclined medical |
|--|--|---|
| After arguing at McDonalds and not finding (A) where they argued some more about the cell phone. (A) said he are to McDonalds looking for (V) where they started arguing again in the East Hauge parking lot an contacted them. | n't find it. They ther | n drove back to |
| (A) Reducted by Mass said he had tried to physically restrain an out-of-contro and that the water bottle by (V) Reducted by Mass was not intentional but an acci section of the second by Mass sell phone, which sounded like a possible jealous issue (Reducted by Mass sell phone) Reducted by Mass sell phone. | I (V) Redacted by Mass but d dent. I asked (A) column to another talking tal | id not assault her if he had (V) ther male). (A) |
| Campus Security Officer Lunniss informed Assist Transit Chief the video of (A) and (V) in the parking lot and it appeared more than trying to restrain an out-of-control person. Assistant Transit (security's office to review the video. | (A) Redacted had assau | Ited (V) Redacted by Mast |
| Assistant Transit Chief Stephens returned and informed me the against the truck and onto the ground. It appeared (A) (V) Reducted by Mass. We placed (A) (Total into custody without incident. I handcurgauged for tightness and double locked. I told (A) (A) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B | s the primary aggre | essor and assaulted were finger |
| (A) was placed into the backseat of my patrol vehicle, whe Warnings from a prepared card. (A) to invoked his rights (remain siles about the event. I did not question (A) any further about the event. me, "I'll go to jail for her (***) because I love her". | nt) and declined to | talk to me further |
| I spoke to (V) Redacted by Massil, who believes (A) Redacted took her phone do happened in the past. She also informed me that (A) didn't just drin hard liquor and that's why he was sleeping at the party they went to. (V being thrown at (A) Redacted by Massil, who believes (A) Redacted took her phone do happened in the past. | ue to a jealousy iss nk 'one' beer but dr) ^{Reseaced by Mass} also told | sue, which has ank about a fifth of me the water bottle |
| (V) Reducted by Mass willingly-filled out a Handwritten Statement form are forward the forms to South Sound 911 Records. | nd a DV Suppleme | ntal Report form. I |
| (V) Reducted by Mass was given a DV pamphlet and informed how to obtain | tain a DV Tempora | ry Order. |
| I transported (A) to the 'Old Safeway Parking Lot' 113 1120 Deputy C. Kurkowski #518, who was already enroot to the jail with a prand booked (A) into the Pierce county jail for Assault 4th degree D booking form and Probable cause form, which were given to Deputy Kupersonnel. | isoner. Deputy Kur V, rcw 9A.36.041. | kowski transported I filled-out a |
| See Assistant Transit Chief Stephens' supplemental report for | additional details, r | egarding the event. |
| I obtained a copy of PLU's campus surveillance video, which sl CD into the Mountain Detachment's property as evidence. | nowed the assault | event. I booked the |
| Nothing further. | | |
| Deputy R.C. Blumenschine 367/99052 Mountain Detachment | | |
| | Reviewed Date: | |
| | | |

Pierce County Sheriff Department Supplemental Report

Incident No. 1734300023.2

Jurisdiction Agency: Pierce County Sheriff Department

| PDA: | Homeland Security: | Subject: Si | mple Assault DV Misd Arrest | Inc 173 |
|--------------------|--------------------|------------------------------|--|-----------------------------------|
| IBR Disposition | Arrest | Case Management Disposition: | | ncident No. 734300023.2 |
| Forensics | : | Reporting By/Date: | 90-002 - Stephens, Trent 12/11/2017 09:20:11 |) () () |
| Case Report Status | Approved | Reviewed By/Date: | | 3.2 |

Related Cases:

Case Report Number Agency

Non-Electronic Attachments

| Attachment Type | | Additional Distribution | | | | |
|--------------------|-------------------------|-------------------------|------------------------------------|--|--|--|
| Location Address: | 710 121ST St S | Location Name: | PLU - HAUGE ADMIN BUILDING | | | |
| City, State, Zip: | | Cross Street: | | | | |
| Contact Location: | , | City, State, Zip: | | | | |
| Recovery Location: | | City, State, Zip: | | | | |
| CB/Grid/RD: | 620 - PARKLAND | District/Sector: | PC02 - Pierce County (East Patrol) | | | |
| Occurred From: | 12/8/2017 23:45:00 Frid | day Occurred To: | | | | |
| Notes: | | ' | | | | |

Offense Details: 1313 - Assault - Nonaggravated (Simple) NonFamily

| | 1 1010 | , | ntoniaggi at atoa (onii | <u> </u> | | |
|--------------------------------|---------|--------------|-------------------------|------------|------------|----------------|
| Domestic Violence: | Yes | Child Abuse: | Gang Related: | No/Unknown | Juvenile: | |
| Completed: | Comple | eted | Crime Against: | PE | Hate/Bias: | None (No Bias) |
| Criminal Activity: | _ | | | | Using: | Alcohol |
| Location Type: | Parking | g Lot | Type of Security: | | Tools: | |
| Total No. of Units Entered: | | | Evidence Collected: | | | |
| Entrance Compromised: | | | | | | |
| Entry Method: | | | | | | |
| Suspect Description: | | | | | | |
| Suspect Actions: | | | | | | |
| Notes: | | | | | | |

Weapon 1: Personal Weapon (hands, fists, feet, etc.)

| Offense | 1313 - Assault - Nonaggravated (Simple) NonFamily | Serial No: | |
|----------|---|------------|--|
| Offender | A1 - Redacted by Mast | OAN: | |

| Call Source: | Dispatched | Assi | sted By: | | | | |
|--------------------------------|-----------------------------------|-------------------------------|-----------|------|-------------|-------------|---|
| Phone Report: | | | Notified: | | | | |
| Insurance Letter: | | Ente | ered By: | 90-0 | 002 - Steph | nens, Trent | |
| Entered On: | 12/9/2017 00:45:35 | Appro | ved By: | | omated Po | | |
| Approved On: | 12/11/2017 09:28:10 | Exceptional Cle | earance: | | | | |
| Adult/ Juvenile Clearance: | | Exceptional Clearance | ce Date: | | | | |
| Additional Distribution: | District Court #1 | Other Dist | ribution: | | | | |
| Validation Processing | Distribution Date: 12/11/2017 | County Pros. Atty. X | Juver | nile | Other | CPS | Supervisor: |
| | By: AUTOMATED POLICY | City Pros. Atty. | Milita | ary | DSHS | PreTrial | |
| Records has the authority to e | ensure correct agency, CB/Grid/RD | , and District/Sector are inc | corporate | d | | | 2/11/2017 09:28:10 By: Automated Polic |

Pierce County Sheriff Department Supplemental Report

Incident No. 1734300023.2

Page 2 of 3

| Jurisaiction A | gency: Pierce County Sherin Depart | ımenı | | |
|-------------------|--|---|--|--|
| Weapon: | Personal Weapon (hands, fists, feet, etc.) | Automatic: | | |
| Other Weapon: | , | Caliber: | | |
| Action: | | Gauge: | | |
| Manufacturer: | | Length: | | |
| Make: | | Finish: | | |
| Importer: | | Grips: | | |
| Model: | | Stock: | | |
| Weapon Notes: | | | | |
| | | | | |
| | Information | Magazz | | |
| Means: | | Motive: | | |
| Vehicle Activity: | | Direction Vehicle Traveling: | | |
| Companying | | | | |
| Synopsis: | | | | |
| Narrative: | notified by PLU Campus Safety that the parking lot which is near 121st S. and male who identified himself as (A) I had him stand up and could smell the girlfriend (V) Redacted by Mast of that her cell phone was inside his true she may have lost it when they were and 112th St S. asid that all he wanted up hitting him in the that all he wanted was her to go to be and it wasn't there. When she tried to injured and she said she wasn't. Work in the morning. She did say that I went to the PLU Campus Sawith. The video shows that I went to the place of the PLU Campus Sawith Sa | d Yakima Ave S. We both arrived the color of alcohol emitting from his 2 years were arguing about when the card and that the color of alcohol emitting from his 2 years were arguing about when the card that the card and that the card and that the card and that the card and the card and that the card and | about the same ting on ext to his truck was to his truck was an him. The her cell phone was the McDonald's desired was unintentional seemed very seeme | the East Hauge ne. I talked to the with his head down. hat he and his as at. believed d this and said that on Pacific Ave S. ngs out of the truck hat. believed at this and said that on Pacific Ave S. ngs out of the truck hat. believed at this and said that on Pacific Ave S. ngs out of the truck hat is saying bery intoxicated and boked in her bag I asked if she was to bed and go to on him. was blurry to begin s white Ford pickup. he he would pick her happened hied to carry he |
| | . , | _ | | |
| Reviewed By: | | | Reviewed Date: | |
| | | | | |

Printed: 12/11/2017 09:28:10 Printed By: Automated Policy

PIERCE COUNTY SHERIFF'S DEPARTMENT DOMESTIC VIOLENCE SUPPLEMENTAL REPORT



| Name: Redacted by Mast |
|---|
| (Last) (First) (Middle) |
| Address: Redacted by Mast (Address) Address Address Gender (City) Gender |
| Phone Number(s): Redacted by Mast (Work) (Cell) |
| RELATIONSHIP BETWEEN VICTIM AND SUSPECT □ Spouse □ Former Spouse □ Cohabitants □ Former Cohabitants □ Dating/Engaged □ Former Dating □ Same Sex □ Child In Common □ Child □ Parent □ Emancipated Minor □ Other □ |
| VICTIM DEMEANOR/INJURIES Victim Appeared: Angry Apologetic Crying Fearful Hysterical Nervous (ck. all that apply) Afraid Threatening Irrational Other |
| Victim Appeared □ Bruise(s) □ Abrasion(s) □ Laceration(s) □ Contusion(s) □ Minor Cut(s) □ Pain To Suffer From: □ Fracture(s) □ Concussion □ Strangulation □ Other: |
| Did Victim Receive Medical Treatment? ☐ Yes ☐ No ☐ At Scene ☐ Transported by: ☐ Fire/Medic ☐ Self Medical Release Signed: ☐ Yes ☐ No Hospital: |
| Do any of the following apply to the suspect now, or in the past? Gun Present at Home Strangled (Choked) You Threats to Use Weapon Against You Abuses Drugs and/or Alcohol Threats to Kill You or Others Mental Health History/Diagnosis Stalking/Controlling Behavior Told Suspect You're Leaving/Separating Accused You of Cheating Violent Towards Children Tried to Control Daily Activities Recent Loss (Family/Job/Any Stressors) |
| STRANGULATION QUESTIONS □ Difficulty/Pain Swallowing □ Vision Problems During/After Incident □ Loss of Consciousness □ Uncontrolled Urination/Defecation □ Petechiae (Eyes, Cheeks, Behind Ears) □ Unable to Breathe During Incident □ Change in Normal Voice □ Difficulty Breathing Afterwards □ Medical Aid Requested |
| EVIDENCE COLLECTED □ Photos of Victim's Injuries □ Photos of Text Msgs/Call Logs □ Firearms Present In Residence □ Photos of Suspect's Injuries □ Weapon(s) Used During Incident □ Safekeeping Offered □ Photos of Property Damage (Describe in Narrative) Damage Estimate: |
| Length of Relationship: Date Relationship Ended: Prior History of Domestic Violence: Number of Prior Incidents: Date of Last Incident: Date of Last Incident: Current or Past Protection Orders: |
| 1. Redacted by Mast Lives - Norths ide of Them unknown |
| Name(s) Phone Number(s) |
| DEPUTE RUMSNOSCHINE ASST TRANST CHIEF T. STEPHENS Investigating Officer Unit/ID# Date |

PIERCE COUNTY SHERIFF'S DEPARTMENT DOMESTIC VIOLENCE SUPPLEMENTAL REPORT

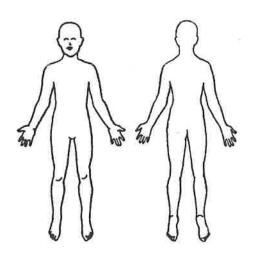


In your statement below, please provide the following:

- * Describe what dispute was about
- * Explain who you were assaulted by
- * Describe how you were assaulted -- hit (punched/slapped), strangled (choked), weapon used
- * Describe what was being said during assault
- * Be as detailed as possible, and include what you were feeling (fear/intimidation/anger/etc.)

En su declaración, por favor describa lo siguiente:

- * ¿Cuál fue el motivo de la pelea?
- * ¿Explique quién lo/la agredió?
- * Describa cómo lo/la agredieron? Por ejemplo: le pegaron (con la mano abierta/cerrada), lo/la estrangularon, si usaron un arma.
- * Describa qué le decian mientras lo/la agredian.
- * De la mayor cantidad de detalles posibles e incluya qué sentía usted (miedo/intimidación/enojo/etc.)



17-315-0023

TO THE VICTIM (Para la Víctima)

On the diagram above, mark where you were hit, injured, or feel pain.

(En el diagrama de arriba marque en dónde le pegaron, le hirieron, o dónde siente dolor.)

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| THE PROPERTY OF BED HIDW TIMES BY A 190 OF THE OF THE OF |
| "I DECLARE, UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF |
| WASHINGTON THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT." THE DOLT BY ATC STEPHENDS 66 |
| Signed at /ALOMA, Pierce County, WA |
| |
| |
| Deputy 20, Buting this Life Things 17-09-17 |
| Assi, Cheer's Name (Printed) Assi, Cheer's Signature Date |
| HST. CHEET, STEPITENS #160 |

VICTIM'S STATEMENT

| Page of |
|--|
| PIERCE COUNTY SHERIFF |
| Today's Date \2/8/17 Current Time © S My full name is Redacted by Mast |
| My Date of Birth is Redacted by Mast 1999. My Race is White . My Gender (Sex) is Floral . |
| I reside at \(\frac{1}{1} \frac{1} \frac{1}{1} \fract |
| I am employed at Saffway, Telephone number Redacted by Ma |
| My telephone numbers are: Home: Redacted by Mast Cell/Message: |
| I have been informed of my constitutional rights, |
| Narrative of facts: Redacted by Mast |
| HOUR CHE TIME DECOUSE I KNOW THE WAS HON COTED AND COUNT FOR THOSE AND COUNTY FOR THE TOWN HE WAS HUND GOT MOCH CHUSING MY OF CREATING AND COUNTY FORM MY ADMIT TO BET MY PERSONAL PROPERTY FORM MY ADMIT TO BET MY PERSONAL PROPERTY FORM MONTH, I HAVE THE TO MIM THE MARKET TO MISSION TO MARKET THE MARKET TO MISSION TO MARKET THE MARKET TO MISSION TO MARKET THE MARKET TO MARKET THE MARK |
| 35 |
| |
| |
| "I declare, under penalty of perjury, under the laws of the State of Washington that this statement is true and correct. I have made this statement voluntarily." Redacted by Mast |
| Signed at (City / County) (Signature) Date: |
| WITNESS: Delargo Scil No. 367/97052 Date: 12-09-17 PESD FUL WIT FORM |
| —If you need additional space use other side — |

Z-2642a (rev. 05/16)

CAD Details Page 1 of 2

Cad Incident Inquiry

Return to Results Screen

Call 20171209 0013 Complaint: 1734300023 Disp: M Case No: 1734300023 Received:

Call Cleared: 20171209 0213

End Priority: 2

Incident Type Location

YAKIMA AVE S/121ST ST S (PLU - HAUGE ADMIN Starting: DVV - DVV - VERBAL DOMESTIC

BUILDING)

Ending: DVV - DVV - VERBAL DOMESTIC 710 121ST ST S (PLU - HAUGE ADMIN BUILDING)

Location Information

Starting: Ending:

Geographic Dispatch CB **District** Agency <u>Zone</u> Group SE Starting: PCSD SE 620 PC02 Ending: PCSD SE SE 620 PC02

Date/Time <u>Unit</u> <u>ID</u> <u>Station</u> Dispatch: 20171209 0013 367 Dispatcher: SS0283 sd02

Com Officer: SS0283 Arrival: 20171209 0100 367 sd02

Primary 367 Unit: Clear: 20171209 0213 367

Close: 20171209 0213 367

<u>Name</u> <u>Phone</u> Location Call Source Contact

OFFICER

☐ Include State Messages (WACIC/DOL/DOC/NCIC/NLETS)

| System Date | System Time | Com | Station | Off | Text |
|----------------|----------------|------------------|---------|--------|--|
| 20171209 | 00:13:29 | Dispatched | sd02 | SS0283 | 367 (PCSD99052) Blumenschine, Robert |
| 20171209 | 00:13:29 | Event Updated | sd02 | SS0283 | Location: YAKIMA AVE S/121ST ST S PCO, Event Type: DVV, Priority 2, Dispatch Group: SE |
| 20171209 | 00:13:29 | Event Remark | sd02 | SS0283 | Field Event PLU PLOT |
| 20171209 | 00:13:29 | Initial Call | sd02 | SS0283 | OFFICER - |
| 20171209 | 00:13:30 | Arrive | sd02 | SS0283 | 367 (PCSD99052) Blumenschine, Robert |
| 20171209 | 00:13:33 | Dispatched | sd02 | SS0283 | 66 (PCSD90002) Stephens, Trent |
| 20171209 | 00:13:34 | Arrive | sd02 | SS0283 | 66 (PCSD90002) Stephens, Trent |
| 20171209 | 00:14:03 | Event Updated | sd02 | SS0283 | Location: 710 121ST ST S PCO: @PLU - HAUGE ADMIN BUILDING |
| 20171209 | 00:23:55 | Event Remark | sd02 | SS0283 | 367 10-6, NP |
| 20171209 | 00:30:31 | Event Remark | sd02 | SS0283 | 66 OIC |
| 20171209 | 00:42:53 | Transport | sd02 | SS0283 | 367 (PCSD99052) Blumenschine, Robert |
| 20171209 | 00:42:53 | Event Remark | sd02 | SS0283 | 367 Comments: 1 MALE |
| 20171209 | 00:42:53 | Event Remark | sd02 | SS0283 | 367 Mileage: |

CAD Details Page 2 of 2

| 20171209 | 00:42:53 | Event Remark | sd02 | SS0283 | 367 Transport To: 113 112TH ST S PCO: @OLD SAFEWAY |
|----------|----------|------------------|-------|-----------|---|
| 20171209 | 00:50:47 | Available | sd02 | SS0283 | 367 (PCSD99052) Blumenschine, Robert |
| 20171209 | 00:50:47 | Disposition | sd02 | SS0283 | R |
| 20171209 | 00:50:52 | Available | sd02 | SS0283 | 66 (PCSD90002) Stephens, Trent |
| 20171209 | 00:50:52 | Event Updated | sd02 | SS0283 | Closing Time: 2017-12-09 00:50:52 |
| 20171209 | 00:52:10 | Event Updated | sd02 | SS0283 | Closing Time: |
| 20171209 | 00:52:10 | Event Remark | sd02 | SS0283 | * |
| 20171209 | 00:52:12 | Dispatched | sd02 | SS0283 | 367 (PCSD99052) Blumenschine, Robert |
| 20171209 | 00:52:16 | Dispatched | sd02 | SS0283 | 66 (PCSD90002) Stephens, Trent |
| 20171209 | 01:00:54 | Arrive | \$367 | PCSD99052 | 2367 (PCSD99052) Blumenschine, Robert |
| 20171209 | 01:01:20 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 DOL.T.WA02727G1 Redacted by Mast |
| 20171209 | 01:03:36 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 WACIC.RV.WA02727G1.LIC/Redector by Mast |
| 20171209 | 01:03:41 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:2499052 DOLPHOTO: |
| 20171209 | 01:03:41 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 DOL.D.WA02727G1.OLN/Redacted by Mast |
| 20171209 | 01:03:41 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 NCIC.K. Redacted by Mast |
| 20171209 | 01:04:25 | Arrive | \$66 | PCSD90002 | 2 66 (PCSD90002) Stephens, Trent |
| 20171209 | 01:05:04 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 WACIC.DW.WA02727G1.NAM/Redacted by Mast DOB/1997 Redacted I |
| 20171209 | 01:05:06 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 NCIC.K. Redacted by Mast |
| 20171209 | 01:06:03 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 WACIC.DW.WA02727G1.NAM/Redacted by Mast C.DOB/1999Redacted by Mast |
| 20171209 | 01:07:47 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 WACIC.DW.WA02727G1.NAM/Redacted by Mast S.DOB/1999Redated by |
| 20171209 | 01:26:58 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 WACIC.DW.WA02727G1.NAM/Redacted by Mast C.DOB/1999Redaced by Mast |
| 20171209 | 01:27:00 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 NCIC.K. Redacted by Mast |
| 20171209 | 01:27:03 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 WACIC.DW.WA02727G1.NAM/Redacted by Mast C.DOB/1999Redaced L |
| 20171209 | 01:27:06 | Event Remark | \$367 | PCSD99052 | Unit [367] Inf Issue Qry 0:LE1G1 NCIC.KRedacted by Mast |
| 20171209 | 02:03:04 | Available | \$66 | PCSD90002 | 2 66 (PCSD90002) Stephens, Trent |
| 20171209 | 02:13:05 | Disposition | \$367 | PCSD99052 | 2 M |
| 20171209 | 02:13:06 | Available | \$367 | PCSD99052 | 2 367 (PCSD99052) Blumenschine, Robert |
| 20171209 | 02:13:06 | Event Updated | \$367 | PCSD99052 | 2 Closing Time: 2017-12-09 02:13:06 |
| 20171209 | 02:13:06 | Event Remark | \$367 | PCSD99052 | aslt 4th DV arrest; Researce |